

s 22(1)(b)(ii)

From: s 47F
Sent: Monday, 28 August 2017 4:36 PM
To: s 22(1)(b)(ii)
Cc: s 22(1)(b)(ii)
Subject: RE: Noetic Effective Practice Guide on Youth Justice [SEC=UNCLASSIFIED]

Thanks s 22(1)(b)(ii)

All noted.

Best

s 47F

From: s 22(1)(b)(ii)
Sent: Monday, 28 August 2017 4:30 PM
To: s 47F
Cc: s 22(1)(b)(ii)
Subject: Noetic Effective Practice Guide on Youth Justice [SEC=UNCLASSIFIED]

UNCLASSIFIED

Hi s 47F

It was good to touch base with you today regarding the release of the Effective Practice Guide on Youth Justice.

I understand Noetic would like to make the Effective Practice Guide on Youth Justice available to the public much earlier than this, particularly in light of the high profile of these issues across all jurisdictions in recent times. However, unfortunately, we would ask that you hold off on this for the moment. We can discuss the release of the guide following the NT Royal Commission's final report. I will be in touch with you again at that point.

I'd like to thank Noetic again, for the contribution you've made to this important policy area, through the production of the Effective Practice Guide on Youth Justice. It has already been used within the Indigenous Affairs Group to inform emerging policy considerations, and will continue as a key reference guide as we work through our future policy directions in this critical area.

Thank you again for your work.

Kind regards,

s 22(1)(b)(ii)

NT Royal Commission Taskforce | Community Safety Branch
Department of the Prime Minister and Cabinet
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The Department acknowledges the traditional owners of country throughout Australia and their continuing connection to land, sea and community. We pay our respects to them and their cultures and to their elders both past and present.

From: [REDACTED] s 47F
Sent: Monday, 28 August 2017 2:35 PM
To: [REDACTED] s 22(1)(b)(ii)
Subject: Contact

Hi [REDACTED] s 22(1)(b)(ii)

This is where you find me, and if you could advise where I find Kerrie Tim these days I'd be grateful.

Best

[REDACTED] s 47F

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I acknowledge the traditional custodians of the lands and waters where I live and work, and pay my respects to elders past, present, and future.

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