**APPENDIX E4 – GOVERNMENT RESPONSE TO A SENATE COMMITTEE –**

**OUT OF SITTING**

PM&C TABLING OFFICER 3
with tabling minute included

| UNDER EMBARGO |
| --- |

|  |
| --- |
| TO: |
| **DELIVER TO THE APH LOADING DOCK:****PARLIAMENT HOUSE LOADING DOCK, BRISBANE AVENUE****TELEPHONE (02) 6277 5117****(DO NOT LEAVE UNATTENDED)** |
| From: |
| **DEPARTMENT OR ENTITY:****CONTACT OFFICER:** **TELEPHONE NO:** |
| DOCUMENT TITLE |
| **TITLE:** |

**BOX of**

**GOVERNMENT RESPONSE TO A JOINT COMMITTEE – OUT OF SITTING**

HOUSE 5

| UNDER EMBARGO |
| --- |

|  |
| --- |
| TO: |
| **DELIVER TO THE APH LOADING DOCK:****PARLIAMENT HOUSE LOADING DOCK, BRISBANE AVENUE****TELEPHONE (02) 6277 5117****(DO NOT LEAVE UNATTENDED)** |
| From: |
| **DEPARTMENT OR ENTITY:****CONTACT OFFICER:** **TELEPHONE NO:** |
| DOCUMENT TITLE |
| **TITLE:** |

**BOX of**

**GOVERNMENT RESPONSE TO A JOINT COMMITTEE – OUT OF SITTING**

SENATE 10

| UNDER EMBARGO |
| --- |

|  |
| --- |
| TO: |
| **DELIVER TO THE APH LOADING DOCK:****PARLIAMENT HOUSE LOADING DOCK, BRISBANE AVENUE****TELEPHONE (02) 6277 5117****(DO NOT LEAVE UNATTENDED)** |
| From: |
| **DEPARTMENT OR ENTITY:****CONTACT OFFICER:** **TELEPHONE NO:** |
| DOCUMENT TITLE |
| **TITLE:** |

**BOX of**

**GOVERNMENT RESPONSE TO A JOINT COMMITTEE – OUT OF SITTING**

PRESS 10

| UNDER EMBARGO |
| --- |

|  |
| --- |
| TO: |
| **DELIVER TO THE APH LOADING DOCK:****PARLIAMENT HOUSE LOADING DOCK, BRISBANE AVENUE****TELEPHONE (02) 6277 5117****(DO NOT LEAVE UNATTENDED)** |
| From: |
| **DEPARTMENT OR ENTITY:****CONTACT OFFICER:** **TELEPHONE NO:** |
| DOCUMENT TITLE |
| **TITLE:** |

**BOX of**

**GOVERNMENT RESPONSE TO A JOINT COMMITTEE – OUT OF SITTING**

LIBRARY 3

| UNDER EMBARGO |
| --- |

|  |
| --- |
| TO: |
| **DELIVER TO THE APH LOADING DOCK:****PARLIAMENT HOUSE LOADING DOCK, BRISBANE AVENUE****TELEPHONE (02) 6277 5117****(DO NOT LEAVE UNATTENDED)** |
| From: |
| **DEPARTMENT OR ENTITY:****CONTACT OFFICER:** **TELEPHONE NO:** |
| DOCUMENT TITLE |
| **TITLE:** |

**BOX of**

**GOVERNMENT RESPONSE TO A JOINT COMMITTEE – OUT OF SITTING**

PRESIDENT 1
(Please include a copy of the transmittal letter to the President of the senate)

| UNDER EMBARGO |
| --- |

|  |
| --- |
| TO: |
| **DELIVER TO THE APH LOADING DOCK:****PARLIAMENT HOUSE LOADING DOCK, BRISBANE AVENUE****TELEPHONE (02) 6277 5117****(DO NOT LEAVE UNATTENDED)** |
| From: |
| **DEPARTMENT OR ENTITY:****CONTACT OFFICER:** **TELEPHONE NO:** |
| DOCUMENT TITLE |
| **TITLE:** |

**BOX of**