**APPENDIX E2 - GOVERNMENT DOCUMENT – OUT OF SITTING   
(including annual reports)**

PM&C TABLING OFFICER 3  
With Tabling Minute included

| UNDER EMBARGO |
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| TO: |
| **DELIVER TO THE APH LOADING DOCK:**  **PARLIAMENT HOUSE LOADING DOCK, BRISBANE AVENUE**  **TELEPHONE (02) 6277 5117**  **(DO NOT LEAVE UNATTENDED)** |
| From: |
| **DEPARTMENT OR ENTITY:**  **CONTACT OFFICER:**  **TELEPHONE NO:** |
| DOCUMENT TITLE |
| **TITLE:** |

**BOX of**

**GOVERNMENT DOCUMENT – OUT OF SITTING   
(including annual reports)**

HOUSE 5

| UNDER EMBARGO |
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| TO: |
| **DELIVER TO THE APH LOADING DOCK:**  **PARLIAMENT HOUSE LOADING DOCK, BRISBANE AVENUE**  **TELEPHONE (02) 6277 5117**  **(DO NOT LEAVE UNATTENDED)** |
| From: |
| **DEPARTMENT OR ENTITY:**  **CONTACT OFFICER:**  **TELEPHONE NO:** |
| DOCUMENT TITLE |
| **TITLE:** |

**BOX of**

**GOVERNMENT DOCUMENT – OUT OF SITTING   
(including annual reports)**

SENATE 10

| UNDER EMBARGO |
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| TO: |
| **DELIVER TO THE APH LOADING DOCK:**  **PARLIAMENT HOUSE LOADING DOCK, BRISBANE AVENUE**  **TELEPHONE (02) 6277 5117**  **(DO NOT LEAVE UNATTENDED)** |
| From: |
| **DEPARTMENT OR ENTITY:**  **CONTACT OFFICER:**  **TELEPHONE NO:** |
| DOCUMENT TITLE |
| **TITLE:** |

**BOX of**

**GOVERNMENT DOCUMENT – OUT OF SITTING   
(including annual reports)**

PRESS 10

| UNDER EMBARGO |
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| TO: |
| **DELIVER TO THE APH LOADING DOCK:**  **PARLIAMENT HOUSE LOADING DOCK, BRISBANE AVENUE**  **TELEPHONE (02) 6277 5117**  **(DO NOT LEAVE UNATTENDED)** |
| From: |
| **DEPARTMENT OR ENTITY:**  **CONTACT OFFICER:**  **TELEPHONE NO:** |
| DOCUMENT TITLE |
| **TITLE:** |

**BOX of**

**GOVERNMENT DOCUMENT – OUT OF SITTING   
(including annual reports)**

LIBRARY 3

| UNDER EMBARGO |
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| TO: |
| **DELIVER TO THE APH LOADING DOCK:**  **PARLIAMENT HOUSE LOADING DOCK, BRISBANE AVENUE**  **TELEPHONE (02) 6277 5117**  **(DO NOT LEAVE UNATTENDED)** |
| From: |
| **DEPARTMENT OR ENTITY:**  **CONTACT OFFICER:**  **TELEPHONE NO:** |
| DOCUMENT TITLE |
| **TITLE:** |

**BOX of**

**GOVERNMENT DOCUMENT – OUT OF SITTING**

**(including annual reports)**

PRESIDENT 1  
(Please include a copy of the transmittal letter to the President of the senate)

| UNDER EMBARGO |
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| TO: |
| **DELIVER TO THE APH LOADING DOCK:**  **PARLIAMENT HOUSE LOADING DOCK, BRISBANE AVENUE**  **TELEPHONE (02) 6277 5117**  **(DO NOT LEAVE UNATTENDED)** |
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| **DEPARTMENT OR ENTITY:**  **CONTACT OFFICER:**  **TELEPHONE NO:** |
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| **TITLE:** |

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